

S.NO: \_\_\_\_\_

## **APPLICATION FORM**

(For Administrative Positions BPS-17 and Above)

### **Instructions**

1. The application form complete in all respects must reach on or before the closing date as advertised.

- 2. The information given must be completely and clearly filled.
- 3. Government servants must send their applications through proper channel, failing which their applications will not be entertained.

Post Applied For: \_\_\_\_\_ Department/Section: \_\_\_\_\_

Bank Draft/Deposit Slip	Issued by:	
No:		Date:

## A. Personal Details

Name (In Capi	ital)													
Father's Name	2													
Postal Address														
Phone No:														
Permanent Ad	dress:													
CNIC No:														
Date of Birth: _	/	/		_ Age (	(on cla	osing d	ate of a	dvertis	sement)	Y	M_		_D	
Domicile: (i) Di	istrict:					_ (ii) l	Provinc	ce:						
Place of Birth:			6	ender:	N	M F			Blood	Group:	:			
Religion:		Cit	tizenshi	ip:					Marital	Status	: 5	N	1	
Occupation:														

Please attach a recent passport size photograph

## B. Educational Qualifications

#### (Starting from Matriculation/High School)

Certificates/Degrees obtained	Subjects	Total Marks	Marks Obtained	%age	Year of passing	Name of Institution & Country

## C. <u>Field Of Specialization</u>

### (For Diploma, Certificate & Degree where applicable)

Type of Diploma/Certificate/Degree	Specialization

## D. <u>Present Position</u>

Name of the post: \_\_\_\_\_ Date of appointment: \_\_\_\_\_

Name & address of the employer: \_\_\_\_\_

Contact No. & Email address of employer: \_\_\_\_\_

Present pay including allowances: \_\_\_\_\_

## E. Brief History Of Service/Experience

(Starting with present job, list below, in reverse order, particulars of all posts held since first employment. Detail of all services, whether govt. or private, are to be provided).

Post held	t held Regular/ Primary Organizati		0	Dura	Total Dariad	
(with BPS, if any)		Organization	From	То	• Total Period	
Total Experience						

# F. <u>Training Received In The Relevant Field</u>

Name of Institution	0 1	Dur	Title of the	
attended	Country	From	То	course

## G. Language Proficiency

(Mark  $(\Box)$  in the relevant spaces provided)

-	Reading			Writing			Speaking		
Language	Excellent	Good	Fair	Excellent	Good	Fair	Excellent	Good	Fair

## H. <u>Countries Visited</u>

(Also indicate if visit was private or official)

Country	D	uration	Private/Official	
Country	From	То	Private/Official	

## I. Details of in service research projects

	( <b>M</b>	ay use additional s	sheet)	
Name of Damas Assessme		Status		W/s ==41. D =
Name of Donor Agency	Completed	Submitted	Pipeline	Worth Rs.

#### J. HONOURS, DISTINCTION, ACTIVITIES, NATIONAL AND INTERNATIONAL **RECOGNITIONS (IF ANY):**

List below any Scholastic Honors. Professional societies and activities in civic. Position of authority in service/games. Social Affairs, literary interest, National and International Recognition etc.

#### K. **Previous Application(s), whether applied before? Yes/No**

If yes, give following information

Name of post	Year and Date	Status

#### L. Please state whether attested copies of the following documents have been attached with the application "(as per advertisement)".

Docu	iment	Yes	No	Page No
a.	Application Form			
b.	3 Photographs			
c.	CNIC			
d.	Domicile			
e.	SSC Certificate & DMC			
f.	HSSC Certificate & DMC			
g.	Bachelor Degree & DMC/Transcript			
h.	Master/BS Degree & DMC/Transcript			
i.	MS/MPhil Degree & Transcript			
ј.	PhD Degree & Transcript			
k.	Post Doctorate			
l.	<b>Reprints of Publications</b>			
m.	Experience Certificates			
n.	Departmental Permission/NOC			
0.	Merit certificates, if any			
р.	Have you paid the application fee?			
q.	Any other documents			

#### М. **Declaration**

I certify that the statement made by me in answers to the above questions are true, complete and correct to the best of my knowledge and belief, understand that any false statement or and required information withheld by me may provide grounds for the rejection of application, withdrawal of offer and terminate my service at any subsequent stage without notice.

Name: \_\_\_

Dated: Signature:

Note: Proper presentation, test and interview will be conducted, as per selection criteria & rules / Regulation of University of Malakand in vogue.

<u>For Office Use Only</u> 1. <u>(Remarks of the Scrutiny Committee):</u>	
Convener (Name & Sig:)	
Member 1. (Name & Sig:)	
Member 2. (Name & Sig:)	
Secretary. (Name & Sig:)	
2. <u>Final Decision of the Appellate Committee (If any):</u>	
Convener (Name & Sig:)	
Member 1. (Name & Sig:)	
Member 2. (Name & Sig:)	
Member 3. (Name & Sig:)	
Secretary. (Name & Sig:)	

# INSTRUCTIONS TO THE CANDIDATES

- i. Application forms must be filled carefully and legibly. If the hand writing is not good, capital letters must he used. The use of typewriter is permitted.
- ii. Attested Photo Copies of the required documents, CNIC, last drawn salary, testimonials, academic certificates/degrees and publications, if any and two passport size photographs must be attached. Separate sheets may be used if necessary.
- iii. Late or incomplete application will not be entertained.
- *iv.* Candidates should clearly give their postal Address and Contact Numbers. Any change in address should be reported to the Registrar immediately.
- *v*. Requisite qualifications must be possessed on or before closing date. Such candidates whose result are not officially announced by Controller of Examinations of the University on or before closing date their applications will not be entertained.